

| 1     | STATE OF ARIZONA ) DOCKET NO.                                                                   | S-20905A-14-0061           |                   |  |  |
|-------|-------------------------------------------------------------------------------------------------|----------------------------|-------------------|--|--|
| 2     | County of Maricopa ) AFFIDAVIT C                                                                | OF SERVICE C               | RIGINAL           |  |  |
| 4     | I, Annalisa Weiss, for the Securities Division                                                  |                            | _                 |  |  |
| 5     | hereby certify that on the 4 <sup>th</sup> day of June, 2014                                    | at 11:45, I served a       | copy of: AMENDED  |  |  |
| 6     | TEMPORARY ORDER TO CEASE AND DESIST AND NOTICE OF OPPORTUNITY FOR                               |                            |                   |  |  |
| 7     | HEARING, upon Catharon Software Corporation, a Delaware corporation, and Betsy A. Feinberg      |                            |                   |  |  |
| 8     | and Michael A. Feinberg, husband and wife, Respondents, via their counsel, Bruce R. Heurlin, at |                            |                   |  |  |
| 9     | 1636 N. Swan Rd., Suite 200, Tucson, AZ, 85712, by                                              | ·                          | ,,                |  |  |
| 10    | 1050 N. Swaii Rd., Buite 200, Tueson, 712, 05                                                   | Continued main.            |                   |  |  |
| 11    | Me                                                                                              |                            | No 12 2011        |  |  |
| 12    | AFFIANT                                                                                         | <b>D</b> A                 | 16-12-2014<br>ATE |  |  |
| 13    |                                                                                                 |                            |                   |  |  |
| 14    | SUBSCRIBED AND SWORN TO BEFORE                                                                  | me this <u>/2</u> day of _ | June, 2014.       |  |  |
| 15    | Munch                                                                                           | _                          |                   |  |  |
| 16    | NOTARYPUBLIC                                                                                    |                            | •                 |  |  |
| 17    |                                                                                                 | ·····                      |                   |  |  |
| 18    | Notary Public State Maricopa Count Michael D Broka                                              | ew >                       |                   |  |  |
| 19    | My Commission Expi                                                                              | res 10/06/2015 }           |                   |  |  |
| 20    |                                                                                                 | وأ                         |                   |  |  |
| 21    |                                                                                                 |                            | JE C              |  |  |
| 22 23 | Arizona Comorata o                                                                              | T COM                      | RECEIVED          |  |  |
| 24    | Arizona Corporation Commission  DOCKETED                                                        | COMMISSIO                  | RECEIVED          |  |  |
| 25    | JUN 1 2 2014                                                                                    | Fa                         | 0                 |  |  |
| 26    | DOCKETED BY                                                                                     |                            |                   |  |  |

|                                                                                                                                                             |                                   | 100                                                                                       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------|--|--|
| SENDER: COMPLETE THIS SECTION                                                                                                                               | CONTRACT THIS SECTION ON DEFINERS |                                                                                           |  |  |
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse</li> </ul> |                                   | A. Signature  X. Addressee                                                                |  |  |
| <ul> <li>so-that we can return the card to you.</li> <li>Attach this card to the back of the mailp<br/>or on the front if space permits.</li> </ul>         | olece,                            | B. Received by (Printed Name) C. Date of Delivery                                         |  |  |
| Article Addressed to:                                                                                                                                       |                                   | D. Is delivery address different from item 1?                                             |  |  |
| Bruce R. Heurlin, Esq.<br>Heurlin Sherlock PC<br>1636 North Swan Road, Suite                                                                                | ار 200                            |                                                                                           |  |  |
| Tucson, AZ 85712-4096                                                                                                                                       | 200 📜 .                           | 3. Service Type  Certified Mail  Registered Receipt for Merchandise  Insured Mail  C.O.D. |  |  |
|                                                                                                                                                             |                                   | 4. Restricted Delivery? (Extra Fee)                                                       |  |  |
| Article Number     (Transfer from service label)                                                                                                            | 7002                              | 2030 0002 1459 9651                                                                       |  |  |
| PS Form 3811, February 2004                                                                                                                                 | omestic Ret                       | turn Receipt 102595-02-M-1540                                                             |  |  |

| 1651     | U.S. Postal Service (CERTIFIED MAIL—RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)  For delivery information visit our website at www.usps.com. |                           |                              |  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--|--|
|          | For delivery informa                                                                                                                                          | ition visit our website a | at www.usps.com              |  |  |
| 2        | ) Vrr                                                                                                                                                         | IVIAL                     | · VJL                        |  |  |
| 1,459    | Postage                                                                                                                                                       | \$                        |                              |  |  |
|          | Certified Fee                                                                                                                                                 |                           | Postmark                     |  |  |
| 000      | Return Reciept Fee<br>(Endorsement Required)                                                                                                                  |                           | Here                         |  |  |
| 30       | Restricted Delivery Fee<br>(Endorsement Required)                                                                                                             |                           |                              |  |  |
| 20       | Total Posta Bruce R. Heurlin, Esq.                                                                                                                            |                           |                              |  |  |
| 7002     | Heurlin Sherlock PC                                                                                                                                           |                           |                              |  |  |
|          | 1636 North Swan Road, Suite 200                                                                                                                               |                           |                              |  |  |
| <u> </u> | Street, Apt. N<br>or PO Box No                                                                                                                                | Tucson, AZ 85712-4096     |                              |  |  |
|          | City, State, Zi                                                                                                                                               |                           | •                            |  |  |
|          | PS Form 3800, June 200                                                                                                                                        | J2                        | See Reverse for Instructions |  |  |